 

A picture containing graphical user interface

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**OUTDOOR RECREATION INFRASTRUCTURE SCHEME 2024/2025**

**Expression of Interest**

**Local Community Group Information**

|  |  |
| --- | --- |
| **Community Group:** |  |
| **Contact Person:** |  |
| **Position:** |  |
| **Email:** |  |
| **Telephone No.:** |  |
| **List all other stakeholders involved in this application:** |  |

**Project Information**

|  |  |
| --- | --- |
| **Project Measure being applied for.**  Tick the box that applies. | **Measure 1**  **Measure 2**  **Measure PD4** |
| **Total Project Costs**  Must be consistent with Detailed Costings for Proposed Project below | **€** |
| **Funding Requested**  Must be consistent with Section Detailed Costings for Proposed Project below | **€** |
| **Please provide a concise description of the proposed project:** |  |
| **What strategic objectives in** [**Embracing Ireland’s Outdoors**](https://www.gov.ie/en/policy-information/43eee-embracing-irelands-outdoors-national-outdoor-recreation-strategy-2023-2027/) **does this project meet:** |  |
| **Has this project, or part of, previously received funding under ORIS?**  If so please outline |  |
| **Location of proposed works:** |  |
| **Please provide a map (if applicable) showing the location of the project and the works that are to be completed:** |  |
| A picture containing icon  Description automatically generated**Please confirm that the planning consents are in place e.g. planning permission/Part 8 planning consent:**  Planning Reference Number: |  |
| **Do you own or have the written consent of the landowner?**  If on Coillte or within 200m of NPWS lands please provide evidence of the consent of the organisation: |  |
| Graphical user interface, application, icon  Description automatically generated**Is project located in a Natura 2000 site (SAC/SPA**  **[**Check[**here**](https://dahg.maps.arcgis.com/apps/webappviewer/index.html?id=8f7060450de3485fa1c1085536d477ba) **]** |  |
| **Graphical user interface, application, icon  Description automatically generated**  **If it is within, or impacts upon, a Natura 2000 site, has screening for Appropriate Assessment and/or other ecological assesments been completed?**  If so what is the result? |  |
| **Please provide a full and concise description of the proposed project and the works involved** (max 500 words) | |
| **How will the applicant provide for the ongoing maintenance of the project?** | |
| **Describe in detail how the proposed project supports outdoor recreation with particular reference to Embracing Ireland’s Outdoors:** | |

**Detailed Costings for Proposed Project:**

Please provide detailed breakdown of all elements of the proposed works including any administration/other fees/costs:

|  |  |  |
| --- | --- | --- |
| **Project Elements\***  (provide details of each element ) | **Cost (inc. VAT)** | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
| **Professional fees**  (e.g. architectural, engineering, survey costs) | € | % of total project cost: |
| **Total Project Cost (sum of project elements costs)** | € | *Must equate to the ‘Total*  *Project Cost’ field below* |
| **Grant Aid amount sought**  (Max of 90% of total project costs) | € | % of total project costs: |
| **Match Funding:** (Min 10% of total cost) Included in project elements listed above | € | % of total project costs: |
| **Total Project Cost (Grant aid + Match Funding)** | € | *Must equate to the ‘Total Project Cost’ field above* |

**Timelines:**

Projects funded under Measure 1 should be completed within 18 months of approval. It is expected that these projects will be approved in Quarter 1, 2024. Please provide a timeline for commencement and completion dates, and an indicative time frame for completion of the project (additional lines can be added as required):

|  |  |  |
| --- | --- | --- |
|  | **Proposed date:** | **Indicative time frame (days/weeks):** |
| Commencement date: |  |  |
| Completion date: |  |

**Signed on behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Applicant Organisation)**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name in Block Capitals\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**